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PTO/SB/08A (08-03)

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Substitute for form 1449/PTO

## **INFORMATION DISCLOSURE STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet 01 of 02

**Complete if Known**

Application Number	10/821,609
Filing Date	04/09/2004
First Named Inventor	Siddharth SHASTRI
Art Unit	1614-1605
Examiner Name	To be assigned Ranchhod w, 3747
Attorney Docket Number	97728.00171

U. S. PATENT DOCUMENTS

## FOREIGN PATENT DOCUMENTS

**Examiner  
Signature**

Julia Stein

Date  
Considered

02/05/2008

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Sheet	02	of	02
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## NON PATENT LITERATURE DOCUMENTS

Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>2</sup>
~	03	International Search Report of PCT Application No. PCT/US04/10909	
~	04	Written Opinion of the International Searching Authority issued on PCT/US04/1909	

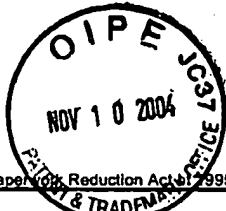
Examiner Signature	<i>Rhonda W. Wilson</i>	Date Considered	02/08/2008
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<p>Substitute for form 1490 (Rev. 1-25-95) </p> <p><b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <i>(Use as many sheets as necessary)</i></p> <p>Sheet <b>01</b> of <b>02</b></p>		<p><b>Complete if Known</b></p> <table border="1"> <tr> <td>Application Number</td> <td>10/821,609</td> </tr> <tr> <td>Filing Date</td> <td>04/09/2004</td> </tr> <tr> <td>First Named Inventor</td> <td>Siddharth SHASTRI</td> </tr> <tr> <td>Art Unit</td> <td>1614</td> </tr> <tr> <td>Examiner Name</td> <td>To be assigned</td> </tr> <tr> <td>Attorney Docket Number</td> <td>97728.00171</td> </tr> </table>		Application Number	10/821,609	Filing Date	04/09/2004	First Named Inventor	Siddharth SHASTRI	Art Unit	1614	Examiner Name	To be assigned	Attorney Docket Number	97728.00171
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Examiner Initials*	Cite No. <sup>1</sup>	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.		T <sup>2</sup>
~	07	"Six Steps to Mushroom Farming", November 2002, pgs. 1-8, The Pennsylvania State University, College of Agriculture, Extension Service, University Park, Pennsylvania		
~	08	BEETZ, ALICE & GREER, LANE, "Mushroom Cultivation and Marketing: Horticulture Production Guide", September 1999, pgs. 1-18, Appropriate Technology Transfer for Rural Areas (ATTRA), Fayetteville, Arkansas		
~	09	BEAUSEJOUR, TERRI MARIE, "Getting Started with Mushroom Cultivation: The Wisdom of Simplicity", Mushroom: the Journal of Wild Mushrooming, 1999, pgs. 1-16, Moscow, Idaho		

Examiner Signature	<i>Dhruv Mehta</i>	Date Considered	04/05/2008
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